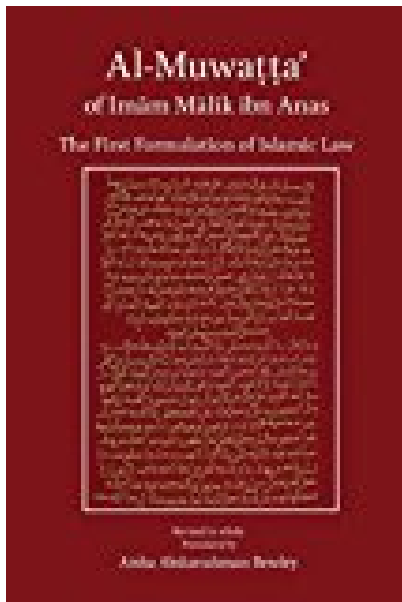


Al-Muwatta of Imam Malik



BOOK DETAILS

- Author : Malik Ibn Anas
- Pages : 766 Pages
- Publisher : Diwan Press
- Language : English
- ISBN : 1908892358

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BOOK SYNOPSIS

Al-Muwatta of Imam Malik Ash-Shafi said, "After the Book of Allah, there is no book on the face of the earth sounder than the book of Malik." Al-Ad-Din Maghlay al-Anafi said, "The first person to compile the book was Malik." Ibn al-Jarir said, "The book of Malik is sound by all the criteria that are demanded as proofs in the *mursal*, *munqati* and other types of transmission." As-Suyuti followed Ibn al-Jarir's judgement and said, "It is absolutely correct to say that the *Muwata* is sound (*sahih*) without exception." Al-Bukhari and Muslim transmitted most of its *ahadith* and included them in their *sahih* collections. The authors of the rest of the six books, the *Imam* of the *ahadith* scholars, *Ahmad ibn Hanbal* , and others did the same. In addition, the *Muwata* contains a record of the practice (*amal*) of the people of *Madinah* of the first generations, a transmission of the ethos that permeated the city, and *Imam Malik* 's painstaking clarification of the *Sunna* , the *ahadith* , the practice and legal judgements. *Imam Malik ibn Anas* (93 AH/711 CE - 179 AH/795 CE) *Imam Malik* 's full name is *Malik ibn Anas ibn Malik ibn Abi Amir al-Azab* and he was related to *Dhahab* , a sub-tribe of *Imyayn* . He was instructed in the learning and recitation of the Noble *Qur'an* by *Imam Nafi ibn Abd al-Raman ibn Abi Nuaym* , the *Imam* of the reciters of *Madinah* and one of the seven reciters. Among the huge number of his teachers in *ahadith* and *fiqh* were *Nafi* , the *mawl* of *Abdullah ibn Umar* , and *Ibn Shihab az-Zuhri* . He sat to give *fatwa* when he was seventeen years old after seventy *Imams* had testified that he was worthy to give *fatwa* and teach. His own students included *Imam ash-Shafi* and *Imam Muhammad ibn al-Asan ash-Shaybani* the *anaf* *mujtahid* , as well as a great number of *Imams* of *ahadith* and *fiqh* , and thus he is known as *Imam al-Aimma* the *Imam* of the *Imams* . He is recognised to be the subject of the *hadith* from *Abi Hurayra* : "The Messenger of Allah *ﷺ* said, There will come a time when the people will beat the livers of their camels in search of knowledge and they will not find an *Imam* with more knowledge than the *Imam* of *Madinah* ."

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